

# **FINANCIAL ASSISTANCE GRANTS**

#### APPLICATION FORM

#### **SECTION 1** | GRANT DETAILS

Please specify which grant program under which you are seeking financial assistance and indicate the relevant round\* (Please tick)

\*See page 5 for Key Dates (including Rounds)

	Round 1	Round 2
COMMUNITY		
SPORT & RECREATION		

Please note the following documents for your organisation must be attached to this application:

- 1. Most recent annual financial statements (do not have to have been audited).
- 2. All bank statements for the last 3 months up to the current date.
- 3. All relevant supporting information including current quotations relating to the project or event costs.

Applications which are not accompanied by these documents will not be considered.

SECTION 2   INFORMATION ABOUT YOUR ORGANISATION								
1.	Name of Organisation							
2.	ABN (Mandatory)							
3.	Registered for GST ?			(F	Please tick)	Yes		No
4.	Address of Organisation	Street Addres	SS:					
		Suburb/Town	1:				Postcoo	de :
5.	Postal Address	Address :						
	(If different to Street Address)	Suburb/Town	):				Postcoo	de :
6.	<b>Contact Person</b>	Title :	Mr	Mrs	Miss	Ms	Dr	(Please tick)
		First Name :						
		Surname :						
		Position :						
		Phone :						
		Mobile :						
		Email :						

7.	Type of Organisation	
	(eg. Service Club, Community Group, Sporting Group)	
8.	Objectives of Organisation	
	(Why do you do what you do ?)	

9. About Your Membership		Junior	Senior	Total
(Indicate numbers under each heading)	Male			
	Female			
	Total			

# SECTION 3 | INFORMATION ABOUT YOUR PROJECT OR EVENT

(Please attach extra pages if insufficient space is prov	⁄ided)
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1.	Title of your Project or Event
2.	Describe what you are planning to do
l	
3.	Describe why you are doing it
J.	Describe why you are doing it
4.	Will the wider community benefit from your project or event, and how will they benefit?
ı	
5.	Where will the project be conducted? (If the project involves construction)
	If the construction is to occur on land owned by Wattle Range Council, you MUST obtain approval/consent from Council <b>PRIOR</b> to submitting this application, or your application will not be considered.
Ad	dress :
Sul	burb/Town :

## SECTION 4 | PROJECT OR EVENT COSTS, FUNDING SOURCES AND GRANT SOUGHT

#### **PROJECT COSTS**

### A. Project or Event Cash Expenses

Item (List all items and expenses you will have to pay for with cash).  COPIES OF QUOTATIONS TO BE PROVIDED AS PART OF THE APPLICATION AS SUPPORTING INFORMATION.	Amount (Inc GST)
	\$
	\$
	\$
	\$
	\$
	\$
	\$

Sub Total (A) \$

#### **B.** Project or Event In Kind Contributions

Item (List any items which are to be provided IN KIND toward your Project or Event)	Estimated Value
	\$
	\$
	\$
	\$
	\$
	\$
	\$

Sub Total (B) \$

### **C.** Project or Event Voluntary Labour Contributions

Item (Provide an estimate of any voluntary labour directly in	Estimated Value		
Skilled (Trade) Voluntary Labour	(hours)	x \$45/hour =	\$
Unskilled Voluntary Labour	(hours)	x \$20/hour =	\$

Sub Total (C) \$

# **D.** Total Project or Event Cost (A + B + C)

\$

<sup>\*</sup>NOTE | The Total Costs at (D) must equal the Total Funding at (J)

#### **PROJECT FUNDING**

		Amount
E.	Your Organisation's Cash Contribution	\$
F.	<b>Grant/s from other sources</b> (Attach evidence that other grants have been awarded)	\$
G.	Value of In Kind Contributions (Sub Total B from previous page)	\$
Н.	Value of Voluntary Labour (Sub Total C from previous page)	\$

I. Value of Grant Requested From Council (Maximum value of \$2,000) \$

J. Total Project or Event Funding (E + F + G + H + I)\*

\*NOTE | The Total Costs at (D) must equal the Total Funding at (J)

### **SECTION 5** | DECLARATION

#### **REDUCED GRANT VALUE**

1. Will your Organisation be able to proceed with the Project or Event if Council awards a Grant of a lower value than that requested in (I) above? (Please tick)



2. If your Project or Event can still proceed with a lower value Grant, how will you meet the funding shortfall for the Project or Event ?

Signature :
Name :
Position :
Date :

Completed applications can be submitted by email to council@wattlerange.sa.gov.au, by post to Wattle Range Council, PO Box 27, MILLICENT SA 5280, or in person at any Wattle Range Council office.

#### FINANCIAL ASSISTANCE GRANTS | KEY DATES

Each of the 2 grant funding rounds will operate as follows:

ROUND 1

Applications open: 17 July 2023

Applications close: 14 August 2023

Outcomes advised: September 2023

ROUND 2	
Applications open:	27 November 2023
<b>Applications close:</b>	2 January 2024
Outcomes advised:	Late January 2024

APPLICATIONS WILL NOT BE CONSIDERED OUTSIDE OF THE RESPECTIVE GRANT PERIODS.